From on high he sent fire; it went deep into my bones; he spread a net for my feet; he turned me back; he has left me stunned, faint all day long. For these things I weep; my eyes flow with tears; for a comforter is far from me, one to revive my courage; my children are desolate, for the enemy has prevailed.

All Jerusalem, Jerusalem, return to the Lord your God. All those who pass along the way clap their hands at you; they hiss and wag their heads at daughter Jerusalem; 'Is this the city that was called the perfection of beauty, the joy of all the earth?' The thought of my affliction and homelessness is wormwood and gall.

All Jerusalem, Jerusalem, return to the Lord your God.
The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is his faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.' The Lord is good to those who wait for him, to the soul that seeks him.

All Jerusalem, Jerusalem, return to the Lord your God.
It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the Lord will not reject for ever.

All Jerusalem, Jerusalem, return to the Lord your God.

The Dismissal

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me'. He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.'

Christ was obedient unto death. Go in his peace.

The ministers and people depart.

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For Personal Preparation

Collect for Purity

Almighty God,
to whom all hearts are open,all desires known,and from whom no secrets are hidden:cleanse the thoughts of our heartsbysubmission and devotion,that we may truly love you,and worthily magnify your holy name;through Christ our Lord.

Prayer of Humble Access

We do not presume
to come to this your table, merciful Lord,trusting in our own righteousness,but in your manifold and great mercies.We are not worthy
so much as to gather up the crumbsunder your table.But you are the same Lordwhose nature is always to have mercy.Grant us therefore, gracious Lord,so to eat the flesh of your dear Son Jesus Christand to drink his blood,that our sinful bodiesmay be made clean by his bodyand our souls washedthrough his most precious blood,and that we may evermore dwell in him,and he in us.

The Structure of the Eucharist

At every service of Holy Communionthe people and the priest:

Prayer after Communion

Silence is kept.
The president says

How lonely sits the citythat once was full of people!How like a widow she has become,shed that was great among the nations!She weeps bitterly in the night,with tears on her cheeks;among all her loversshe has no-one to comfort her.

Jerusalem, Jerusalem,return to the Lord your God.

The roads to Zion mourn,for on-one comes to the festivals;all her gates are desolate, her priests groan;her young girls grieve, and her lot is bitter.Her children have gone away,captives before the foe.Is it nothing to you all you who pass by?Look and see if there is any sorrow like my sorrow.

Jerusalem, Jerusalem,return to the Lord your God.
Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread

The Agnus Dei may be used as the bread is broken.

All Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

The president says this invitation to communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The president may add these words.

Draw near with faith.

[Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.]

The president and people receive communion.

Baptized persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity, and are in good standing in their own Church may receive Communion.

Any person may come to the altar for a blessing. Hold a book, or cross the palms of your hands across your chest for a blessing.

During the distribution hymns and anthems may be sung.

Any consecrated bread and wine which is not required for purposes of communion is consumed at the end of the distribution or after the service.

The Gathering

At the entry of the ministers a hymn is sung.

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The president greets the people

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

All And also with you.

Words of welcome are said.

Prayers of Penitence

A minister says an invitation to confession

Our Lord Jesus Christ says: 'If you love me, keep my commandments.' 'Unless I wash you, you have no part with me.'

Let us confess to almighty God our sins against his love, and ask him to cleanse us.

Have mercy on us, O God, according to your loving-kindness: and in your great compassion blot out our offences.

Lord, have mercy.

All Lord, have mercy.

Against you only have we sinned: and done what is evil in your sight.

Christ, have mercy.

All Christ, have mercy.

Purge us from our sin and we shall be pure: wash us and we shall be clean indeed.

Lord, have mercy.

All Lord, have mercy.

The president uses this or another authorized absolution.

The Lord, who is faithful and just forgive us our sins create and make in us a clean heart and renew a right spirit within us through Jesus Christ our Saviour.

All Amen.
Gloria in Excelsis

The Gloria in excelsis may be used

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect

The president introduces a period of silent prayer with the words

Let us pray that the Lord may unite us in his love.

Silence

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever

All Amen.

The Liturgy of the Word

Readings

One or two readings from Scripture precede the Gospel reading.

At the end of each the reader may say.

This is the word of the Lord.

All Thanks be to God.

A hymn or psalm may follow the reading(s).

Gospel Reading

Stand, and turn to face the gospeller.

This acclamation may herald the gospel reading.

Praise to you, O Christ, king of eternal glory. I give you a new commandment, says the Lord: Love one another as I have loved you.

All Praise to you, O Christ, king of eternal glory.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

Sit. Listen to the Word of God explained in the sermon.

The Lord’s Prayer

Either the contemporary or traditional form may be used.

As our Saviour taught us, so we pray

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever.

Amen.

Or in the traditional form.

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Amen.
Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Either of these acclamations may be used.

Great is the mystery of faith:

All

Christ has died:
Christ is risen:
Christ will come again.

(or)

Jesus Christ is Lord:

All

Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of [N and] all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All

Amen

The Washing of Feet

The President may wash the feet of some members of the congregation. The anthem Ubi Caritas in this or another translation, a hymn, an anthem or a psalm may be sung during the washing of feet.

All

God is love, and where true love is, God himself is there.

Here in Christ we gather, love of Christ our calling; Christ, our love, is with us, gladness be his greeting; Let us all revere and love him, God eternal: Loving him, let each love Christ in all his brothers.

All

God is love, and where true love is, God himself is there.

When we Christians gather, members of one Body, Let there be in us no discord, but one spirit; Banished now be anger, strife and every quarrel: Christ our God be present always here among us.

All

God is love, and where true love is, God himself is there.

Grant us love’s fulfilment, joy with all the blessed W hen we see your face, O Saviour, in its glory; Shine on us, O purest Light of all creation, Be our bliss while endless ages sing your praises.

All

God is love, and where true love is, God himself is there.

The washing of feet may end with this prayer.

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

All

Amen.

The Prayers of Intercession

This form or other suitable words may be used. Silence may be kept before each versicle and response.

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples’ feet. W e commit ourselves to follow his example of love and service.

Lord, hear us

All

and humble us.

O n this night, he prayed for his disciples to be one. W e pray for the unity of your Church.

Lord, hear us

All

and unite us.

O n this night, he prayed for those who were to believe through their message. W e pray for the mission of your Church.

Lord, hear us

All

and renew our zeal.
On this night, he commanded them to love, but suffered rejection himself.
We pray for the rejected and unloved.

Lord, hear us
All and fill us with your love.

On this night, he reminded them that if the world hated them it hated him first.
We pray for those who are persecuted for their faith.

Lord, hear us
All and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom.
We remember those who have died in the peace of Christ.

Lord, hear us
All and welcome all your children into paradise.

Almighty God, as we stand at the foot of the cross of your Son, help us to see and know your love for us, so that in humility, love and joy we may place at his feet all that we have and all that we are; through Jesus Christ our Saviour.

Amen.

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

and then says

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Preparation of the Table
Taking of the Bread and Wine

A hymn may be sung.
The gifts of the people may be gathered and presented.
The Altar is prepared and bread and wine are placed upon it.
The president takes the bread and wine.

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

All Blessed be God for ever.

Either of these prayers may replace or be added to those above.

Look upon us in mercy not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory.

All Amen.

Be present, be present, Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread.

All Amen.

Eucharistic Prayer B

The president says

The Lord be with you
All and also with you.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is truly right to give you thanks, it is fitting to give you glory, Father most holy, through Jesus Christ our Lord. For on this night he girded himself with a towel and taking the form of a servant washed the feet of his disciples. He gave us a new commandment that we should love one another as he has loved us.

Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom.

Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.